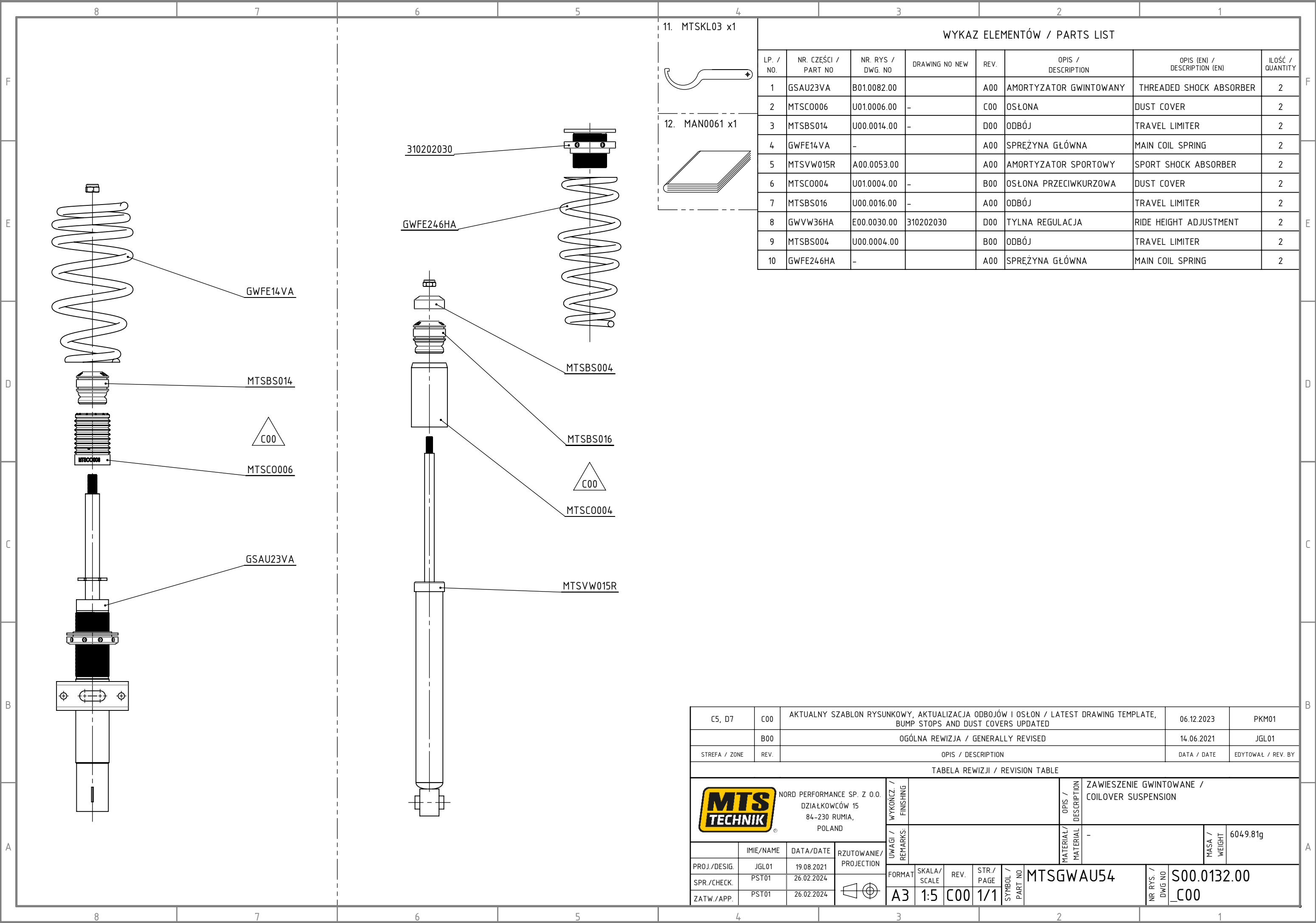
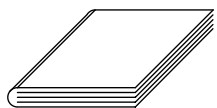




11. MTSKL03 x1



12. MAN0061 x1



WYKAZ ELEMENTÓW / PARTS LIST

| LP. / NO. | NR. CZĘŚCI / PART NO | NR. RYS / DWG. NO | DRAWING NO NEW | REV. | OPIS / DESCRIPTION     | OPIS (EN) / DESCRIPTION (EN) | ILOŚĆ / QUANTITY |
|-----------|----------------------|-------------------|----------------|------|------------------------|------------------------------|------------------|
| 1         | GSAU23VA             | B01.0082.00       |                | A00  | AMORTYZATOR GWINTOWANY | THREADED SHOCK ABSORBER      | 2                |
| 2         | MTSC0006             | U01.0006.00       | -              | C00  | OSŁONA                 | DUST COVER                   | 2                |
| 3         | MTSBS014             | U00.0014.00       | -              | D00  | ODBÓJ                  | TRAVEL LIMITER               | 2                |
| 4         | GWFE14 VA            | -                 |                | A00  | SPRĘŻYNA GŁÓWNA        | MAIN COIL SPRING             | 2                |
| 5         | MTSVW015R            | A00.0053.00       |                | A00  | AMORTYZATOR SPORTOWY   | SPORT SHOCK ABSORBER         | 2                |
| 6         | MTSC0004             | U01.0004.00       | -              | B00  | OSŁONA PRZECIWKURZOWA  | DUST COVER                   | 2                |
| 7         | MTSBS016             | U00.0016.00       | -              | A00  | ODBÓJ                  | TRAVEL LIMITER               | 2                |
| 8         | GWVW36HA             | E00.0030.00       | 310202030      | D00  | TYLNA REGULACJA        | RIDE HEIGHT ADJUSTMENT       | 2                |
| 9         | MTSBS004             | U00.0004.00       |                | B00  | ODBÓJ                  | TRAVEL LIMITER               | 2                |
| 10        | GWFE246HA            | -                 |                | A00  | SPRĘŻYNA GŁÓWNA        | MAIN COIL SPRING             | 2                |

|                                                                                                                                                                                        |           |                                                                                                                        |                                                                                                                  |                      |               |      |           |             |                    |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------|---------------|------|-----------|-------------|--------------------|----------------------------------------------|
| C5, D7                                                                                                                                                                                 | C00       | AKTUALNY SZABLON RYSUNKOWY, AKTUALIZACJA ODBOJÓW I OSŁON / LATEST DRAWING TEMPLATE, BUMP STOPS AND DUST COVERS UPDATED |                                                                                                                  |                      |               |      |           | 06.12.2023  | PKM01              |                                              |
|                                                                                                                                                                                        | B00       | OGÓLNA REWIZJA / GENERALLY REVISED                                                                                     |                                                                                                                  |                      |               |      |           | 14.06.2021  | JGL01              |                                              |
| STREFA / ZONE                                                                                                                                                                          | REV.      | OPIS / DESCRIPTION                                                                                                     |                                                                                                                  |                      |               |      |           | DATA / DATE | EDYTOWAŁ / REV. BY |                                              |
| TABELA REWIZJI / REVISION TABLE                                                                                                                                                        |           |                                                                                                                        |                                                                                                                  |                      |               |      |           |             |                    |                                              |
| <div><div>NORD PERFORMANCE SP. Z O.O.<br/>DZIAŁKOWCÓW 15<br/>84-230 RUMIA,<br/>POLAND</div></div> |           |                                                                                                                        |                                                                                                                  | WYKONCZ. / FINISHING |               |      |           |             | OPIS / DESCRIPTION | ZAWIESZENIE GWINTOWANE / COILOVER SUSPENSION |
|                                                                                                                                                                                        |           |                                                                                                                        |                                                                                                                  | REMARKS:             |               |      |           |             | MASA / WEIGHT      | 6049.81g                                     |
|                                                                                                                                                                                        |           |                                                                                                                        |                                                                                                                  | MATERIAL / MATERIAL  | -             |      |           |             |                    |                                              |
|                                                                                                                                                                                        | IMIE/NAME | DATA/DATE                                                                                                              | RZUTOWANIE / PROJECTION<br> | UWAGI / REMARKS      |               |      |           |             |                    |                                              |
| PROJ./DESIG.                                                                                                                                                                           | JGL01     | 19.08.2021                                                                                                             |                                                                                                                  | FORMAT               | SKALA / SCALE | REV. | STR./PAGE | MTSGWAU54   | NR RYS. / DWG NO   | S00.0132.00<br>_C00                          |
| SPR./CHECK.                                                                                                                                                                            | PST01     | 26.02.2024                                                                                                             |                                                                                                                  | A3                   | 1:5           | C00  | 1/1       |             |                    |                                              |
| ZATW./APP.                                                                                                                                                                             | PST01     | 26.02.2024                                                                                                             |                                                                                                                  |                      |               |      |           |             |                    |                                              |